

S.No	District	State Horticulture Farm	Name of the Apprentice	Date of Joining	Educational Qualification	Trade specify (Gardener/Electrician/Plumber/Draughtsman civil/Fitter)	A-Number	Contact number
1	2	3	4	5	6	7	8	11
1	Tirupur	SHF, Sankaramanallur	P.Dhana kumar	06-07-2019	ITI Draughtsman ciivil	Draughtsman civil		8248074097